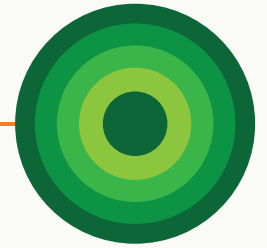




2024 4-H Shooting Sports Jamboree

Friday, July 19 - Sunday, July 21, 2024

Pawlet, Vt.



The Oxbow Mountain Shooting Sports Club and Pownal Valley 4-H Sharpshooters are honored to be your hosts for the 38th annual 4-H Shooting Sports Jamboree at the Ross Gravel Pit located at 701 Herrick Brook Road, Pawlet, Vt. We're looking forward to a great time!

- The Shooting Sports Jamboree is open to all 4-H Shooting Sports members and youth ages 8 to 18 (as of Jan. 1, 2024).
- \$35 per youth participant.
- All participants must pre-register and the registration deadline is Wednesday, June 5, 2024. We ask that all required forms and payments be returned by club. Mailing and payment information can be found on the registration forms.
- Make checks payable to Vermont 4-H Shooting Sports, c/o Michelle Butler, 475 Kirby Hollow Road, Dorset, VT 05251.
- **T-Shirts and Sweatshirts must be pre-ordered by Wed., June 5, 2024; cost is \$15 for T-shirts and \$35 for sweatshirts.**

Friday Instruction

4-H members and Guests who do not regularly receive instruction on all disciplines by 4-H club instructors will need to take part in the practice instruction on Friday.

Location

We will be holding the camping, practice and competition at the Ross Gravel Pit off Herrick Brook Road in Pawlet, Vt. There will be 4-H signs posted to help guide you.

Directions

From the North or South or West: Take Route 7 into Manchester and then take Route 30 West. Follow Route 30 into Pawlet and take a right onto Route 133 North. This will be on a sharp curve across from Mach's General Store. Follow Route 133 about one mile and take the first right turn onto Herrick Brook Road (dirt). Ross Pit Road will be the first left-hand turn (dirt). Follow the Ross Pit Road (taking the left fork) to the top of the hill, where the campsite is located. For those on the western side of Vermont, you could take Route 22 to Granville, N.Y. where you would pick up Route 30 East into Pawlet, Vt. Then follow above directions from Pawlet. There will be 4-H signs to direct you to 701 Herrick Brook Road, Pawlet, VT.

To request language interpretation/translation assistance and/or a disability-related accommodation to participate in this program, please call or email State Shooting Sports Coordinator Holly Ferris at 802-656-7560 or holly.ferris@uvm.edu by Thursday, June 27, 2024 so we may assist you. Contact Holly with questions.

www.uvm.edu/extension/youth

Annual Sean Tillotson Sportsmanship Award – Please nominate any youth who, over the weekend, represents the assets of sportsmanship that Sean believed in. There will be forms and a box near the registration desk for nominations. Anyone attending the weekend may make a nomination. Sean was a 4-H member who took the 4-H Pledge seriously. He was always thoughtful, encouraging, and helpful to others before himself, stepped up to any challenge or request, and was sure to add humor whenever appropriate. He was a team player, not boastful, encouraging, and just a great all-around citizen.

FIREARMS – You are welcome to bring your own firearms, but we ask that they be in a case with both the firearm and the case **CLEARLY MARKED** with your name. All firearms must be surrendered to the Lead Instructor in each discipline upon your arrival and may be picked up after the Award Ceremony. **NO FIREARMS** are allowed at your individual campsites and we ask that you bring **NO AMMUNITION** of any type with you. If you choose to bring your own equipment, you will have the option to share your equipment during practice and/or competition. Club- and State-owned equipment becomes available for anyone to use during the practice and/or competition. Please note that after practice on Friday, no leader or parent may do any more adjusting of equipment. If a participant needs to adjust equipment, they should plan to do it on their own or ask for help from the range officials during competition.

RANGES – This is not a permanent firing range. Ranges will be spread out through the forest past the camping area on a dirt access road and there will be lots of walking. Vehicles will only be allowed for those unable to walk. Bicycles would be a good alternative for spectators to get from station to station.

The Lead Instructors for each discipline and a little about what they have planned.

All ages are as of Jan. 1, 2024: Novice (ages 8-10), Junior (ages 11-13) and Seniors (ages 14-18)

Hunting: (Lead instructor Joel Flewelling) Wildlife competition to test your knowledge of Vermont's wildlife and hunting skills.

- All will be tested in identification of various parts and pieces of animals including furs, skulls, tracks, scat, bones, antlers, and feathers. (Senior Division 15 questions @ 2 points each, Juniors 15 questions @ 5 points each, and Novice 10 questions at 6 points each).
- Seniors will also have 5 three-part matching questions @ 5 points each.
- Timed compass course where participant will use compasses to either take bears from marker to marker or you will be given a set of bearings and have to navigate from marker to marker using your compass. (Seniors 4 points each and Junior/Novice @ 3 points each).
- Shoot/don't shoot walk through. This untimed activity will test hunter safety knowledge and participants will have to decide if the hunting scenarios are safe, legal and ethical. (5 stations @ 5 points each).

Rifle: .22 caliber rifle (Lead Instructors – Craig Bottesi and Zach Willson). All competitors should have their rifles sighted in before Friday practice. All actions are allowed if the competitor demonstrates on Friday that they can safely handle the gun. Scopes will be allowed but the competitor will only be allowed to shoot in the offhand position.

- Novice and Jr. -5 shots on steel targets at various distances, 20 pts. each. 2 shots at paper target scored by instructor and shooter signed by shooter. Best score 120 points. Tie- breaker will be closest to center of target.
- Seniors - the same except steel targets may be replaced by other targets to be determined by instructor.
- NO RIGID SHOOTING JACKETS FOR SENIORS

Shotgun: (Lead Instructor Chris Pritchard)

This year the Shotgun discipline will consist of a 5-stand format. All participants will get to utilize all the active stands

- Target presentations could consist of the following - Incoming, crossing, teal, rabbit, overhead, stationary staked targets, and combinations thereof.
- Each shooter will have a different menu at each station and all shooters will rotate to shoot at each available stand.
- All shooters will shoot the same menu at their level.
 - Novice menu will be singles.
 - Junior menu will be a combination of single, report. Following targets with the possibility of simo pairs or true pairs.
 - Senior menu will be single, report following with an emphasis on true pairs.
- To limit ties, points will be rewarded for certain shots or runs.

Muzzleloader: (Lead Instructor: Doug Petty) Seneca Run is a timed event over a short course. Events conducted are fire starting (with primitive flint and steel), tomahawk throw, longbow archery, and black powder rifle.

Archery: (Lead Instructors Linwood Smith and Josh Smith)

- Novices will shoot 10 arrows at 15 yards (with their own equipment), or 10 yards (state/club equipment). All Novice level participants will be shooting on a FAA single spot target.
- Juniors will shoot 10 arrows at 20 yards (own equipment) or 15 yards (state/club equipment). All Juniors will be shooting on a FAA 5 spot target.
- Seniors with state/club equipment will be shooting 10 arrows at 30 yards at a single spot FAA target.
- Seniors with their own equipment will be shooting 5 arrows at 30 yards at a single spot FAA target. Also 5 arrows at 5 3D targets at unknown yardage from 0-35 yards for a total of 10 arrows.
- NO RANGEFINDER OR ANY YARDAGE FINDING EQUIPMENT WILL BE ALLOWED

Pistol: (Lead Instructors: Dave Hale (.22 caliber) and Steve Haupt (air pistol))

- Seniors: Practice Friday up to 30-40 rounds on paper (NRA B2 target) at 40-50 ft away.
- Saturday shoot choice:
30 rounds on paper target (NRA B2 target) (300 points total) 40-50 feet away.
OR
Chicken silhouette 4 shots (75 points each, 300 total), plus 1 shot on paper target. Unknown distance.

BONUS shot at golf ball, unknown distance.
- Any .22 caliber pistol or revolver may be used.
 - Iron sights for paper, one-handed.
 - Chicken silhouette scope, red dot, holographic or iron (NO LASER), two handed allowed.
- Novice will shoot competition CO2 Air Pistols (bench sitting/support allowed) at paper NRA B-40 target set at 6 meters.
- Junior will shoot a competition air pistol (no support) at a paper NRA B-40 target set at 10 meters.

CAMPING - Will be primitive in an open field. We have attached nearby hotel/motels (below) if you choose not to camp. The land owner will allow individual campfires at our sites. You do need to have either a fire bucket or fire extinguisher on hand for safety. Please refill all fire pits when you leave as this is an active crop field.

POWER - There is NO power in our camping area. Any person requiring power for medical/comfort/other equipment should plan to bring their own generator to use or consider staying at a local motel.

NEARBY HOTELS AND CAMPGROUNDS:

- **EconoLodge** - 2187 Depot Street, Manchester Center, VT; 855-516-1090; \$100 +
- **Pine Grove Motel** - 4 Montray Place, Granville, NY; 518-642-4627; \$82
- **The Sheldon Mansion** - 48 North Street, Granville, NY; 518-642-0000; \$105-\$155, beautiful rooms in a restored mansion
- **The Station House Bed & Breakfast** - 75 Main Street, Granville, NY; 518-955-0771; \$85-\$100, small rooms in a beautifully renovated railroad station
- **Dorset RV Park** - 1567 Route 30, Dorset, VT; 802-867-5754
- **Lake St. Catherine State Park** - 3034 Route 30, Poultney, VT; 802-287-9158

Also there are numerous **Airbnb** locations in and around Pawlet from \$70+.

PETS - Please leave your animals at home. Only service dogs and animals that are used for demonstration purposes. Please remind your guests to leave their pets at home when visiting.

MEDICAL - Rutland Regional Medical Center is located in Rutland, Vt., approximately 35 minutes from Pawlet at 160 Allen Street. Their phone number is 802-775-7111. First Aid kits will be available at each range.

POTLUCK SUPPER - We will be having a Potluck Supper on Saturday evening. Please plan to bring a dish to share with the group.

SUNDAY RAFFLE - Our annual raffle helps to offset the cost of this event. We will have the Teacup Raffle again this year. We will bundle items together and have a bag with the name(s) of the item where you put your ticket in the items you are interested in winning. We will continue drawing as we have done in the past. We ask that each family bring items for this raffle. As an idea clubs could put together their own basket as a donation. Please drop off items at the registration desk.

QUIET TIME - Please respect the quiet time of 10 p.m. to 6 a.m. If you choose to sit up later at your campsite, please keep your voice low.

ATTIRE – 4-H Dress Code applies to this event. Printing on clothing should promote a positive image, entire torso must be covered. If wearing shorts/skirts they must reach at least mid-thigh. Instructors and assistants must wear appropriate clothes and shoes. **NO sandals, flip-flops, or Crocs allowed for safety reasons.** Parents, volunteers, and guests should adhere to the Dress Code as well. (4-H Dress Code, go.uvm.edu/4-hdresscode).

SMOKING - **Absolutely No Smoking** is allowed by anyone on any range, under the registration tent or anywhere that 4-H youth are present.

WATER/ICE/TRASH/PORT-A-POTTIES - Port-A-Potties and a water tank will be available. Drinking water and ice can be obtained from Sheldon's store just a short distance east on Route 30. Water stations will be provided on the ranges during the competition. Place trash in plastic bags and deposit them in the dumpster provided.

GENERAL STORE – Mach's Market open 6 a.m. to 8 pm, 18 School Street, Pawlet, VT; 802-325-3405. Granville, N.Y. (just 7 miles away) has a large grocery store, pharmacy, and shops that you may need.

GASOLINE - The nearest gas station is south on Route 30 at Sheldon's Store. They accept only cash, no credit cards. The next closest gas station is in Granville, N.Y.

PHONE - Cell service has been updated in the area. In case of emergency, several firefighters with radios will be able to contact emergency services.

To request language interpretation/translation assistance and/or a disability-related accommodation to participate in this program, please call or email State Shooting Sports Coordinator Holly Ferris at 802-656-7560 or holly.ferris@uvm.edu by Thursday, June 27, 2024 so we may assist you. Contact Holly with questions.

2024 Shooting Sports Jamboree Schedule

Friday, July 19, 2024

11:00 a.m. - 1:00 p.m.	Arrive, check-in under big tent, set up camp, lunch on your own
11:30 a.m.	Instructor Meeting
12:00 - 5:00 p.m.	Instruction, coaching practice for all disciplines. Guests and participants who do not regularly receive instruction on all disciplines by club instructors <u>will need to take part in the practice instruction on Friday.</u> You will obtain a “guest discipline” card to be marked for successful completion at each discipline you wish to participate in on Saturday.
5:30 p.m.	Instructor Check-in: Are your ranges all set? Do you have what you need for Saturday’s competition?
5:00 - 6:30 p.m.	Dinner on your own
6:45 p.m.	Orientation for anyone wanting to be a group leader for Saturday. Go over score cards and what to expect. We will also give parents an overview of what to expect throughout the weekend.
7:00 p.m.	Fun Group Activity
10:00 p.m. - 6:00 a.m.	Curfew - in your own camp and observing quiet hours

Saturday, July 20

6:00 - 7:30 a.m.	Rise and shine! Breakfast on your own
7:30 - 8:00 a.m.	Meet at big tent for pledges and quick check in with instructors
8:00 a.m.	Competition begins
11:30 a.m. - 12:30 p.m.	Lunch on your own
12:30 - 4:00 p.m.	Competition Resumes
4:00 - 5:00 p.m.	Shoot-offs (if any)
6:00 p.m.	Potluck Dinner: Bring a dish (and serving utensil) to share; plates, forks, spoons, and drinks provided
7:00 p.m.	Youth activities and campfire

Sunday, July 21

7:00 - 8:30 a.m.	Rise and shine! Breakfast on your own, clean up campsites, and pack up
8:30 a.m.	Recognition, Awards and Closing Ceremony – Teacup Auction
10:30 a.m.	Clean up grounds and homeward bound!!

See you next year!!

**2024 Vermont 4-H Shooting Sports Jamboree
Friday, July 19 to Sunday, July 21**

Participant and Family Registration Form

REGISTRATION DEADLINE is Wednesday, June 5, 2024.

The registration fee is \$35 per participant and participants MUST pre-register for this event.

We ask that all required forms and payments be returned by each club to Michelle Butler, 475 Kirby Hollow Road, Dorset, VT 05251. **Make checks payable to Vermont 4-H Shooting Sports.**

To request language interpretation/translation assistance and/or a disability-related accommodation to participate in this program, please call or email State Shooting Sports Coordinator Holly Ferris at 802-656-7560 by Thursday, June 27, 2024 so we may assist you. Contact Holly with questions.

Please return this registration form, shirt order, health form, permission form, and appropriate fees by June 5, 2024.

Youth Participant(s):

Name: _____ DOB: _____

Name: _____ DOB: _____

Name: _____ DOB: _____

Name: _____ DOB: _____

TOTAL REGISTRATION FEES: \$ _____

Please list other Family Members that will be present: _____

Address: _____ City, State & Zip: _____

Email: _____

Phone: _____ Adult Responsible: _____

4-H Club Name: _____ County: _____

What disciplines does your club offer: Archery Muzzleloader Rifle

Pistol (Air) Pistol (.22) Shotgun Hunting/Wildlife

If you wish to participate in a particular discipline that you do not regularly receive instruction on by club instructors you will need to take part in the practice instruction on Friday.

Will you be camping overnight at the event? Tent: _____ Camper & Size: _____ Generator: _____

**2024 Vermont 4-H Shooting Sports Jamboree
Friday, July 19 to Sunday, July 21**

Volunteer Registration Form

REGISTRATION DEADLINE is Wednesday, June 5, 2024.

We ask that all required forms and payments be returned by club. Mailing and payment information are below.

To request language interpretation/translation assistance and/or a disability-related accommodation to participate in this program, please call or email State Shooting Sports Coordinator Holly Ferris at 802-656-7560 by Thursday, June 27, 2024 so we may assist you. Contact Holly with questions.

Youth Participant Name: _____

4-H Club Name: _____

County: _____

Volunteer(s):

Name: _____

Name: _____

Name: _____

Name: _____

Will you be camping overnight at the event? Tent: _____ Camper & Size: _____ Generator: _____

Make checks payable to Vt. 4-H Shooting Sports and mail to Michelle Butler, 475 Kirby Hollow Road, Dorset, VT 05251.

**2024 Vermont 4-H Shooting Sports Jamboree
Friday, July 19 to Sunday, July 21**

T-Shirt & Sweatshirt Order Form

Jamboree T-Shirts and sweatshirts need to be pre-ordered and paid for by Wednesday, June 5, 2024.

These items will not be shirts available for sale at the event nor will an order be placed after the event.

Name for order: _____

Youth Size	S	M	L
T-Shirt: \$15 each Quantity			
Hooded Sweatshirt: \$35 each Quantity			

Adult Size	S	M	L	XL	2XL	3XL
T-Shirt: \$15 each Quantity						
Hooded Sweatshirt: \$35 each Quantity						

Amount enclosed for T-Shirt/Sweatshirt order \$ _____

Make checks payable to Vt. 4-H Shooting Sports **and mail to** Michelle Butler, 475 Kirby Hollow Road, Dorset, VT 05251.

**University of Vermont Extension
4-H Shooting Sports Program
Parental Permission Form
UVM Extension 4-H Shooting Sports Project**

I, _____, parent/guardian of _____
(Print Parent/Guardian Name) (Print 4-H Member Name)

hereby give permission for the above named youth to participate in a 4-H Shooting Sports Project. I understand that shooting will take place only under the supervision of trained adults and includes Archery, Shotgun, .22/Muzzleloader/Air Rifles and Pistols and Reloading. The Federal Hand Gun Act requires that a parent or guardian must be present if shooting .22 Pistol. I also understand that it is the parent/guardian responsibility to show interest and support the youth, to participate as much as possible with the youth in the 4-H Project and to keep informed of activities in which the youth participates.

To the best of my knowledge, the above named youth has no medical conditions that would make it unsafe or unwise for him/her to handle/use archery equipment or firearms, including the handling of lead shot and smokeless powder.

I understand that there may be some risk of injury associated with participation in any Shooting Sports Program. I hereby give permission to 4-H Volunteers to obtain medical treatment for my child in the event I cannot be reached in an emergency. I also agree to hold harmless the University of Vermont, its officers, employees, and volunteers for any and all injuries or damages that the above named youth may sustain during his/her participation, except in a case of sole negligence on the part of any individual listed above.

I also understand that safety procedures and practice will be strictly adhered to and that our child (ward) may be immediately expelled, without recourse, from the program as a result of horseplay, inattentiveness, inappropriate conduct, violation of safety rules, or failure to follow the range officer's directions.

(Date)

(Parent/Guardian Signature)

(Emergency Contact Phone Number)

(Health Insurance Company & Policy Number) REV 08-26-09

INSTRUCTIONS: This form has been adopted as a standardized Vermont State Parental Permission Slip. Each participant's parent/guardian must sign the above form prior to the youth being allowed to handle firearms, ammunition, reloading supplies and/or archery equipment. A new form should be signed annually at renewal time.

The form is designed to be cropped along the edges of the printing and folded to fit into a small red hunting/fishing license holder. Fold side to side first, then top to bottom. When inserted properly, the youth's name will appear in the front panel.

Youth members should have this Permit on their person whenever involved in any club activity. It is suggested the Permits be collected at the end of each meeting and kept in a place accessible to all instructors.

Individual Club Leaders will have to be assertive about requiring signed Permits displayed on each youth at every event, including routine weekly practice sessions.

Revised and approved by UVM Extension 4-H Shooting Sports Council 1/15/05. Parental permission form format revised and approved by Lisa Muzzey 9/2/08. Parental permission form revised and approved by Lisa Muzzey 8/26/09.

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University of Vermont Extension



Health History and Emergency Medical Treatment

Please fill out this form and return it to your club's Organizational Leader. Club leaders should have this form available when meeting or travelling as a club. This form may also be needed for events and activities outside the club program. If anything changes, please submit a new form.

Member Name (Child or Adult): _____

Parent/Guardian Name if Member is under 19: _____

Check the diseases or vaccinations the member has had:

- Measles
- Mumps
- German Measles
- Chicken Pox
- Whooping Cough

Does the member wear:

- Glasses
- Contacts

Check if member has difficulty with any of the following issues:

- Homesickness
- Fear of water
- Fear of the dark
- Sleep talking
- Bed wetting
- Menstrual cramps
- Sleep walking
- Other(explain

Does the member take any prescribed medication:

- Yes
- No

If yes, will the medication be taken at the event?

- Yes
- No

If yes, ask your Extension office for a 4-H Health Statement on Medication or Pre-existing Injury form.

Does the member have any known allergies or sensitivities?

- Yes _____
- No _____

In case of emergency: Family physician: _____ Phone _____

Address: _____ Insurance Name/Policy # _____

I hereby give permission to the group leader(s) to obtain necessary medical treatment for my child in the event I cannot be reached in an emergency. I understand that the University of Vermont shall not be liable for expenses associated with any medical treatment for injuries my child may sustain by virtue of his/her participation in the program.

Parent/Guardian Signature _____ Date _____

Home Phone _____ Work Phone _____ Cell/Pager _____

If you cannot be reached, we should contact: _____ Phone _____

Indicate any activities in which you do not want your child to participate _____

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