

## **CURRICULUM VITAE**

**Sin Yee Chan**

**August 2024**

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## **EMPLOYMENT**

Full Professor, Philosophy Department, University of Vermont, since 2019.

Associate Professor, Philosophy Department, University of Vermont, since 2000.

Assistant Professor, Philosophy Department, University of Vermont, 1993-2000.

Research Fellow, Philosophy Department, University of Hong Kong, 1998.

## **EDUCATION**

B.A. History/Philosophy University of Hong Kong 1981

M.A. Philosophy University of Michigan 1987

M.A. Chinese Studies University of Michigan 1990

Ph.D. Philosophy University of Michigan 1993

## **FELLOWSHIPS**

University of Hong Kong, Philosophy Department, Research Fellowship 1998

## **AREAS OF SPECIALIZATION**

Chinese Philosophy, Confucian Ethics, Ethics, Feminism, Feminist Ethics, Emotions.

## **PUBLICATIONS**

## **PEER-REVIEWED PUBLICATIONS**

**The conception of the Female Gender in the eyes of post-1900 Chinese Feminists**  
(A chapter in the Anthology *Chinese Philosophy And Its Thinkers*, Bloomsbury Press, Forthcoming) (Forthcoming)

**‘Comment on “Anger, Compassion and the Distinction between First and Third Person” by Kwong-loi Shun’** [invited] (6400 words)  
*Australasian Philosophical Review*, Vol. 5, Issue 4, 2021.

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**“Evaluative *yu* in the *Mencius*”**  
(2016) *Philosophy East and West*, 66 (4): 1168-1195

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(2004) Chan, A., & Tang, S. *Filial Piety in Chinese Thought and History* (New York: Routledge Curzon), pp.176-188 [Invited]

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(2004) Bell, D., & Chiahark, H. eds., *The Politics of Affective Relations*, (Lanham: Lexington), pp.97-118 [Invited]

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**"Tang Jun-yi: Moral Idealism and Chinese Culture"**

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**"Disputes on the one thread of *chung-shu*"**

(1999) *Journal of Chinese Philosophy*, 26, no. 2, pp. 165-186.

**"Standing Emotions"**

(1999) *Southern Journal of Philosophy*, 37, No. 4, pp. 493-513

**"Confucian Role-ethics and China's Economic Modernization"**

(1997) Lieberthal, K., Lin, S., & Young, E. eds. *Constructing China*, (Ann Arbor: Center for Chinese Studies, University of Michigan), 1997, pp.33-56

**NON PEER-REVIEWED PUBLICATIONS**

**“Comments on Daniel Bell’s paper, ‘Reconciling Confucianism and Nationalism’”**  
(translation into Chinese)

*Beijing Cultural Review*, November, 2011 [Invited]

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pp.114-117.

<http://old.21bcr.com/a/shiye/wenhuapinglun/2011/1226/3251.html>

**“Comments on Daniel Bell’s paper, ‘Employers and Domestic Workers: A Confucian Approach.’”**

*Dissent*, Winter 2008, pp.100-103 [Invited]

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**“The Insignificance of Desire in Mencius”**

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**“Agreeing to disagree”** Khazanah Megatrends Forum, Kuala Lumpur, September, 2013.

**“From sincerity in the heart to the peace “all under Heaven”** Center of Religious Studies, University of Wisconsin, Milwaukee, October 2013.

**“From sincerity in the heart to the peace “all under Heaven”** Milwaukee Public Library, WI, October 2013.

**“From sincerity in the heart to the peace “all under Heaven”** Symposium on Peacemaking and Nonviolence in World Religions, Marquette University, October 2013.

**“Confucian Motherhood and Filial Piety”** Conference on filial piety, Center for Ethical Studies of Renmin University of China, Beijing, China, July, 2013.

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**"The Connected but Independent Agent in Caring: the Confucian Perspective"** Philosophy Department, Wesleyan University, Fall 1994.

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