

Terence D. Cuneo

Marsh Professor of Intellectual and Moral Philosophy
Philosophy Department
University of Vermont
tcuneo@uvm.edu

AREAS

AOS: Moral Philosophy, Early Modern Philosophy, Philosophy of Religion
AOC: History of Western Philosophy, Political Philosophy, Epistemology

EMPLOYMENT

(2014-) University of Vermont: Marsh Professor of Intellectual and Moral Philosophy
(2012-) University of Vermont: Professor of Philosophy
(2010-12) University of Vermont: Associate Professor of Philosophy
(2008-10) University of Vermont: Assistant Professor of Philosophy
(2003-08) Calvin College: Assistant Professor of Philosophy
(2001-2003) Seattle Pacific University: Assistant Professor of Philosophy
(1999-2001) Vrije Universiteit, Amsterdam: Post-doctoral Philosophy Research Fellow

EDUCATION

(1992-1999) Ph.D., Fordham University
(1987-1991) B.A., Yale University (*cum laude*)

BOOKS

(To appear) *Grasping Morality* (with John Bengson and Russ Shafer-Landau). Under contract with Oxford University Press
(2024) *The Moral Universe* (with John Bengson and Russ Shafer-Landau). Oxford University Press, 2024, Pp. 383
(2022) *Philosophical Methodology: From Data to Theory* (with John Bengson and Russ Shafer-Landau). Oxford University Press, 2022, Pp. 179
(2020) *Thomas Reid on the Ethical Life*. Cambridge University Press, 2020, Pp. 74
(2016) *Ritualized Faith: Essays on the Philosophy of Liturgy*. Oxford University Press, 2016, Pp. 234 (paperback 2018; translated into Portuguese 2022)

Philosophy Comes to Dinner. Edited by Andrew Chignell, Terence Cuneo, and Matthew Halteman, Routledge, 2016, Pp. 301

(2014) *Speech and Morality: On the Metaethical Implications of Speaking*. Oxford University Press, 2014, Pp. 261 (paperback 2018)

(2012) Nicholas Wolterstorff, *Understanding Liberal Democracy: Essays in Political Philosophy*, Edited by Terence Cuneo. Oxford University Press, 2012, Pp. 385 (paperback 2016)

(2010) Nicholas Wolterstorff, *Inquiring about God: Essays in Philosophy of Religion*, Edited by Terence Cuneo. Cambridge University Press, 2010, Pp. 313 (paperback 2014)

Nicholas Wolterstorff, *Practices of Belief: Essays in Epistemology*, Edited by Terence Cuneo. Cambridge University Press, 2010, Pp. 435 (paperback 2014)

(2007) *The Normative Web: An Argument for Moral Realism*. Oxford University Press, 2007, Pp. 263 (Paperback 2010)

Awarded Honorable Mention, American Philosophical Association
Biennial Book Prize 2007-2009

Foundations of Ethics: An Anthology, Edited by Russ Shafer-Landau and Terence Cuneo. Blackwell, 2007, Pp. 504

(2005) *Religion in the Liberal Polity*, Edited by Terence Cuneo. University of Notre Dame Press, 2005, Pp. 270

(2004) *The Cambridge Companion to Thomas Reid*, Edited by Terence Cuneo and René van Woudenberg. Cambridge University Press, 2004, Pp. 369

ONLINE RESOURCES

(2020) *The Oxford Dictionary of Ethics*. Oxford University Press.
DOI:10.1093/acref/9780191835759.001.0001

(2011) “Thomas Reid.” In Duncan Pritchard, ed. *Oxford Bibliography Online*, 2011 (7500 words)

PAPERS, BOOK CHAPTERS, BOOK REVIEWS

(To appear)

“Normative Authority for Realists” (with John Bengson and Russ Shafer-Landau). In Paul Boghossian and Christopher Peacocke, eds. *Normative Realism*. Oxford University Press

“Does the Orthodox Tradition Have Anything to Contribute to Analytic Theology?” *Religious Studies*

- “Techniques of the Soul: Iris Murdoch and the Case of Prayer” (with Jada Twedt Strabbing). In Brad Cokelet and Carla Bagnoli, eds. *The Sovereignty of Good at Fifty Years*. Cambridge University Press
- “Methodology in Metaethics” (with John Bengson and Russ Shafer-Landau). In David Copp and Connie Rosati, eds. *The Oxford Handbook to Ethical Theory*, Oxford University Press
- (2024) “Moral Realism” (with John Bengson and Russ Shafer-Landau). In Christian Miller, ed. *The Bloomsbury Handbook of Ethics*, 2nd edition, Bloomsbury: 67-81
- (2023) “Socially Conscious Intuitionism” (with John Bengson and Russ Shafer-Landau). *Noûs* 57, 2023: 986-94
- “Moral Conceptual Truths” (with John Bengson and Russ Shafer-Landau). In Paul Bloomfield and David Copp, eds. *The Oxford Handbook to Moral Realism*, Oxford University Press: 317-44
- “Wholly Good, Holy God” (with Jada Twedt Strabbing). *Journal of Analytic Theology* DOI: <https://doi.org/10.12978/jat.2023-11.190400022006>
- “The Source of Normativity,” *Mind* (with John Bengson and Russ Shafer-Landau). <https://doi.org/10.1093/mind/fzac063>
- “Liturgically Infused Practical Understanding.” In Jonathan Fuqua, John Greco, and Tyler McNabb, eds. *The Cambridge Handbook of Religious Epistemology*. Cambridge University Press: 241-56
- “Blessing Things.” In Aaron Simmons, Neal DeRoo, and Bruce Ellis Benson, eds. *Liturgies: Philosophical Reflections on Embodied Religious Practice*. Bloomsbury, 2023: 117-34
- (2022) “Pricean Reflection” (with John Bengson and Russ Shafer-Landau). *The British Journal for the History of Philosophy*. <https://doi.org/10.1080/09608788.2021.2007846>
- (2021) Review of *Orthodox Christian Perspectives on War, St. Vladimir’s Theological Quarterly*, 65, 2021: 238-41
- (2020) “Trusting Moral Intuitions” (with John Bengson and Russ Shafer-Landau). *Noûs*, 54:5, 2020: 220-24
- “The Projectability Challenge to Moral Naturalism” (with John Bengson and Andrew Reisner). *Journal of Moral Philosophy*, 2020 17: 1-28 <https://doi.org/10.1163/17455243-20202934>:

Review of Christopher Cowie's *Morality and Epistemic Judgement: The Argument from Analogy* (with Spencer Case) *Notre Dame Philosophical Reviews*, 2020
<https://ndpr.nd.edu/news/morality-and-epistemic-judgement-the-argument-from-analogy>

"Morality, Money, and Method: Pettit's *The Birth of Ethics*." *Analysis Reviews*, 2020 <https://doi.org/10.1093/analys/anaa029>: 1-9

"Ethical Dimensions of Assertion." In Sanford Goldberg, ed. *The Oxford Handbook on Assertion*. Oxford University Press, 2020: 785-806

(2019) "Reid's Regress" (with Randall Harp), *Philosophical Quarterly*, 2019, 69: 678-98

"Method in the Service of Progress" with (John Bengson and Russ Shafer-Landau) *Analytic Philosophy*, 2019 60: 179-205

"Methods, Goals, and Data in Moral Theorizing" (with John Bengson and Russ Shafer-Landau). In Karen Jones, Mark Timmons, and Aaron Zimmerman, eds. *The Routledge Companion to Moral Epistemology*. Routledge, 2019: 387-404

(2018) "The Core Expressivist Maneuver." In Christos Kyriacou and Robin McKenna, eds., *Metaepistemology: Realism and Antirealism*. Palgrave, 2018: 17-43

"Can Expressivism Have it All?" *Philosophical Studies* (DOI: 10.1007/s11098-018-1186-4) Published online Nov. 8, 2018. Print version 177, 2020: 219-41

"On the Religious Worth of Bodily Liturgical Action." *Religious Studies* 54, 2018: 155-74

"The Evolutionary Challenge to Knowing Moral Reasons." In Daniel Star, ed. *The Oxford Handbook to Reasons and Normativity*. Oxford University Press, 2018: 964-88

"Defending the Moral/Epistemic Parity" (with Christos Kyriacou). In Conor McHugh, Jonathan Way, and Daniel Whiting, eds. *Metaepistemology*. Oxford University Press, 2018: 27-45

"Should We Be Moved By What Motivates Expressivism?" *Philosophic Exchange*, https://digitalcommons.brockport.edu/phil_ex/

(2017) "The Inaccessibility of Religion Problem." *Ergo*, Vol. 4, 2017
<https://quod.lib.umich.edu/e/ergo/12405314.0004.023/--inaccessibility-of-religion-problem?rgn=main;view=fulltext>

"Reid on the Autonomy of Ethics: From Active Power to Moral Nonnaturalism" (with Randall Harp). *Journal of the American Philosophical Association* 2, 2017: 523-41

- “Aligning with Lives of Faith.” *International Journal for the Philosophy of Religion* 81, 2017: 83-97
- “Quasi-realism.” In Tristram McPherson and David Plunkett, eds. *The Routledge Companion to Metaethics*. Routledge, 2017: 626-42
- (2016) “Three Challenges to *Knowing Better*.” *Philosophy and Phenomenological Research* (book symposium on Daniel Star’s *Knowing Better*) 93, 2016: 709-12
- “From Romans to Liberal Democracy: Some Questions for Nick Wolterstorff.” *Journal of Analytic Theology* IV, 2016: 373-76
- “Reid on Free will” (with Randall Harp). In Kevin Timpe, et al. ed. *The Routledge Companion to Free will*. Routledge, 2016: 332-42
- “Destabilizing the Moral Error Theory.” In Martin Grajner, ed. *Epistemic Reasons, Epistemic Norms, and Epistemic Goals*. De Gruyter, 2016: 71-94
- “St. Isaac’s Dictum.” In Stewart Goetz and Joshua Seachris, eds. *Theism and the Meaning of Life: New Essays*. Bloomsbury, 2016: 185-208
- “What’s To Be Said for Moral Nonnaturalism?” In Kelly Clark, ed. *The Blackwell Companion to Naturalism*. Blackwell, 2016: 401-15
- “Introduction” (with Matthew Halteman and Andrew Chignell). In Andrew Chignell, Terence Cuneo, and Matthew Halteman, eds. *Philosophy Comes to Dinner*. Routledge, 2016: 1-17
- “Conscientious Omnivorism.” In Andrew Chignell, Terence Cuneo, and Matthew Halteman, eds. *Philosophy Comes to Dinner*. Routledge, 2016: 21-34
- Critical Review of James Van Cleve, *Problems from Reid*, Notre Dame *Philosophical Reviews*, January 2016: <http://ndpr.nd.edu/news/63485-problems-from-reid/>
- (2015) “Love and Liturgy.” *Journal of Religious Ethics* 43, 2015: 587-605
- “Liturgy and the Moral Life.” In Christian Miller, ed. *Character: New Directions from Philosophy, Psychology, and Theology*. Oxford: Oxford University Press, 2015: 572-89
- “Does Reid Have Anything to Say to (the new) Hume?” In Todd Buras and Rebecca Copenhaver, eds. *Mind, Knowledge, and Action: Essays in Honor of Reid’s Tercentenary*. Oxford University Press, 2015: 232-48

“Rites of Remission.” *Journal of Analytic Theology* 3, 2015:
<https://journals.tdl.org/jat/index.php/jat/article/view/jat.2015-3.190404022014a/258>

Review of Erik Wielenberg, *Robust Ethics*, *Notre Dame Philosophical Reviews*,
March 2015: <https://ndpr.nd.edu/news/56511-robust-ethics-the-metaphysics-and-epistemology-of-godless-normative-realism/>

“Religion and Liberal Democracy: Thick Ideals without Idealization.”
Critique. December 2015 (Special issue dedicated to Charlie Hebdo)
<http://www.thecritique.com/articles/the-great-war-series-part-ii-charlie-hebdo-free-speech-religious-violence>

- (2014) “Ritual Knowledge.” *Faith and Philosophy* 31, 2014: 365-85
- “The Significance of Liturgical Singing.” *Res Philosophica* 91, 2014: 411-29
- “Reid on the First Principles of Morals.” *Canadian Journal of Philosophy* 41, Supplement 1, 2014: 102-21
- “The Moral Fixed Points: New Directions for Moral Nonnaturalism.” (with Russ Shafer-Landau) *Philosophical Studies* 171, 2014: 399-443
- “Liturgical Immersion.” *Journal of Analytic Theology* 2, 2014: 117-39
- “Protesting Evil.” *Theology Today* 70, 2014: 430-44
- “Transforming the Self: On the Baptismal Rite.” *Religious Studies* 50, 2014: 279-96
- “Critical Review of Christine Korsgaard, *Self-Constitution*.” *Journal of Moral Philosophy* (with Randall Harp), 11, 2014: 97-110
- (2013) “Properties for Nothing, Facts for Free? Expressivism’s Deflationary Gambit.” *Oxford Studies in Metaethics*, vol. 6, 2013: 223-51
- “Another Look at Divine Hiddenness.” *Religious Studies* 49, 2013: 151-64
- “Reason and the Passions.” In James Harris, ed. *The Oxford Handbook of British Philosophy in the 18th Century*. Oxford University Press, 2013: 226-47
- “Ethical Non-naturalism.” In Hugh LaFollette, ed. *The International Encyclopedia of Ethics*. Blackwell, 2013
<http://onlinelibrary.wiley.com/book/10.1002/9781444367072/titles>
- “Thomas Reid.” In Hugh LaFollette, ed. *The International Encyclopedia of Ethics*. Blackwell, 2013
<http://onlinelibrary.wiley.com/book/10.1002/9781444367072/titles>

- “Review of Paul Weithman, *Why Political Liberalism?*” *Faith and Philosophy* 30, 2013: 357-61
- “Review of C. Stephen Evans, *God and Moral Obligation.*” *Notre Dame Philosophical Reviews*, August 2013: <http://ndpr.nd.edu/news/41665-god-and-moral-obligation/>
- “Review of Nicholas Wolterstorff, *Justice: Rights and Wrongs.*” *Philosophical Review* 122, 2013: 122-25
- (2012) “Moral Naturalism and Categorical Reasons.” In Susana Nuccetelli and Gary Seay, eds. *Ethical Naturalism: Current Debates.* Cambridge University Press, 2012: 110-30
- “Entering Through Death, Living with Doubt.” In Rico Vitz., ed. *Turning East: Contemporary Philosophers and the Ancient Christian Faith.* St. Vladimir's Seminary Press, 2012: 157-76.
- “Wolterstorff on Justice: The Recent Outpouring.” *Perspectives: A Journal of Reformed Thought* June/July 2012: 15-18
- “Review of David Enoch, *Taking Morality Seriously.*” *Mind* 121, 2012: 1059-64
- (2011) “A Puzzle Regarding Reid's Theory of Motives.” *British Journal for the History of Philosophy* 19, 2011: 963-81
- “Reidian Metaethics, Part I.” *Philosophy Compass* 6, 2011: 333-40
- “Reidian Metaethics, Part II.” *Philosophy Compass* 6, 2011: 341-49
- “Moral Realism.” In Christian Miller, ed. *The Continuum Companion to Ethics.* Continuum Press, 2011: 3-28
- “The Myth of Moral Fictionalism” (with Sean Christy). In Michael Brady, ed. *New Waves in Metaethics.* Palgrave Macmillan, 2011: 85-102
- “Thomas Reid's Ethics.” In Edward Zalta, ed. *The Stanford Encyclopedia of Philosophy* <http://plato.stanford.edu/entries/reid-ethics/> (1/11; revised 10/16) (10,211 words)
- (2010) “If These Walls Could Only Speak: Icons as Vehicles of Divine Discourse.” *Faith and Philosophy* 23, 2010: 123-41
- “Duty, Good, and God in Thomas Reid's Ethics.” In Sabine Roeser, ed. *Reid on Ethics,* Palgrave MacMillan, 2010: 238-57

- (2009) "Review of Hallvard Lillehammer, *Companions in Guilt*." *Mind* 118, 2009: 492-97
- "Review of Ralph Wedgwood, *The Nature of Normativity*." *Ethics* 119, 2009: 397-402
- "Review of Susana Nuccetelli and Gary Seay, eds. *Themes from G. E. Moore: New Essays in Epistemology and Ethics*." *Analysis Reviews* 69, 2009: 167-69
- (2008) "Intuitionism's Burden: Reid on Moral Motivation." *The Journal of Scottish Philosophy* 6, 2008: 21-43 (special edition dedicated to recent work on Thomas Reid)
- "Moral Realism, Quasi-realism, and Skepticism." In John Greco, ed. *The Oxford Handbook of Skepticism*. Oxford University Press, 2008: 176-99
- "Religion and Politics" (with Christopher Eberle). In Edward Zalta, ed. *The Stanford Encyclopedia of Philosophy*, <http://plato.stanford.edu/entries/religion-politics/> (10/08; revised 7/14) (15,891 words)
- "Critical Review of William C. Davis, *Thomas Reid's Ethics*." *The Journal of Scottish Philosophy* 6, 2008: 98-104 (with a response by Davis)
- "Review of John E. Hare, *God and Morality: A Historical Examination*." *Philosophia Reformata* 73, 2008: 118-20
- (2007) "Recent Faces of Moral Nonnaturalism." *Philosophy Compass* 2, 2007: 1-32. www.blackwellcompass.com/subject/philosophy/section_home?section=phco-ethics
- "Critical Notice of Linda Zagzebski, *Divine Motivation Theory*." *Philosophical Books* 48, 2007: 252-61
- (2006) "Moral Facts as Configuring Causes." *Pacific Philosophical Quarterly* 87, 2006: 141-62
- "Signs of Value: Reid on the Evidential Role of Feelings in Moral Judgment." *British Journal for the History of Philosophy* 11, 2006: 69-91
- "Saying What We Mean: An Argument against Expressivism." *Oxford Studies in Metaethics*, vol. 1. Oxford University Press, 2006: 35-71
- "Review of Joshua Gert, *Brute Rationality: Normativity and Human Action*." *Ethics* 116, 2006: 785-89
- (2005) "Can a Natural Law Theorist Justify Religious Civil Liberties?" In T. Cuneo, ed., *Religion in the Liberal Polity*. Notre Dame, IN: University of Notre Dame Press, 2005: 108-30

- “Introduction.” In T. Cuneo, ed., *Religion in the Liberal Polity*. Notre Dame, IN: University of Notre Dame Press, 2005: 1-12
- “Review of Joseph Houston, ed., *Thomas Reid: Context, Influence, Significance*.” *International Philosophical Quarterly* 45, 2005: 547-48
- “Review of Gideon Yaffe, *Manifest Activity, Thomas Reid’s Theory of Action*.” *Notre Dame Philosophical Reviews*, February 2005,
<http://ndpr.nd.edu/review.cfm?id=1821>
- (2004) “Reid’s Moral Philosophy.” In T. Cuneo and R. van Woudenberg, eds., *The Cambridge Companion to Thomas Reid*. Cambridge: Cambridge University Press, 2004: 243-66
- “Introduction” (with René van Woudenberg). In T. Cuneo and R. van Woudenberg, eds., *The Cambridge Companion to Thomas Reid*. Cambridge: Cambridge University Press, 2004: 1-30
- “Critical Review of Philip de Bary, *Thomas Reid and Skepticism: His Reliabilist Response*.” *The Journal of Scottish Philosophy* 2, 2004: 194-99
- “Review of Alexander Miller, *An Introduction to Contemporary Metaethics*.” *Philosophical Books* 45, 2004: 261-62
- (2003) “Reidian Moral Perception.” *Canadian Journal of Philosophy* 33, 2003: 229-58
- “Moral Explanations, Minimalism, and Cognitive Command.” *The Southern Journal of Philosophy* 41, 2003: 351-65
- (2002) “Reconciling Realism with Humeanism.” *Australasian Journal of Philosophy* 80, 2002: 465-86
- (2001) “Are Moral Qualities Response-Dependent?” *Noûs* 35, 2001: 569-91
- “Review of Timothy P. Jackson, *Love Disconsoled*.” *Faith and Philosophy* 18, 2001: 117-23
- “Review of Robert M. Adams, *Finite and Infinite Goods*.” *International Philosophical Quarterly*, July 2001: 109-110
- (1999) “An Externalist Solution to ‘The Moral Problem.’” *Philosophy and Phenomenological Research* 59, 1999: 359-80
- (In Progress) “Practical Intuitionism” (with John Bengson and Russ Shafer-Landau)
- “Is the OQA DOA?”

“Moral Perception in Reid”

“Common sense in Reid’s Moral Philosophy”

“False Models, True God”

“Reference, Idolatry, Worship”

PRESENTATIONS

- (2024) “Normative Authority,” Normative Ethics Workshop, Kansas University, June, invited.
- “Techniques of the Soul: Iris Murdoch and the Case of Prayer.” Sedona, AZ, Notre Dame Philosophy of Religion Workshop, May, invited; 3PR Conference, Princeton, University, May; God and Value Theory, Toronto Metropolitan University, June
- “Excellent Moral Reasons.” University of Vermont, Presidential Scholar Lecture, April
- “Moral Stance-Independence.” Baylor University, February, invited
- (2023) “Moral Stance-Independence.” Metaphysics on the Mountain Conference, Sun Valley, ID, March, invited; University of Milan, May, invited; Washington University St. Louis, November, invited
- “Is the OQA DOA?” Università Vita-Salute San Raffaele, Milan, Italy, May, invited
- “Comments on Brian Ballard’s ‘God, Rights, and Rational Nature.’” 45th Anniversary Celebration of the Society of Christian Philosophers, Grand Rapids, MI, September, invited
- “Response to Commentators” (with John Bengson and Russ Shafer-Landau). Symposium on Bengson, Cuneo, and Shafer-Landau’s *Philosophical Methodology*, American Philosophical Association, Pacific Division, San Francisco, CA, April, invited
- “A Glimpse into *The Moral Universe*.” University of Athens, February, invited (online)
- (2022) “Philosophical Reflections on Worship.” Lisbon, November, invited
- “False Models, True God.” Volos Academy, Greece, September, invited; University of Crete, October, invited
- “Reflections on Religion and Morality.” University of Crete, October, invited

- “Response to Raff Donnelson.” Ethics and Epistemology Workshop, Dartmouth, July, invited
- “Why Be Moral?” (with Russ Shafer-Landau). University of Notre Dame, April, invited
- “Blessing Things.” Augustana University, March, invited
- “Reference, Idolatry, Worship.” The William P. Alston Memorial Lecture, Presidential Address for the Society of Christian Philosophers, American Philosophical Association, February, invited
- “Liturgically Infused Practical Understanding.” University of St. Andrews, January, invited (online); Love and Forgiveness Workshop, Sedona, AZ, invited
- (2021) “Response to Rachael Goodyer.” American Philosophical Association, Central Division, February, invited (online)
- “Blessing Things.” Princeton and Rutgers Philosophy of Religion Workshop, February, invited (online)
- “Are Companions in Guilt Arguments Unworkable?” The Nature of Epistemic Normativity, Stockholm University, May, invited (online)
- “Liturgically Infused Practical Understanding.” Hebrew University, July, invited (online); Pontifical University of Argentina, August, invited (online)
- (2020) TBD, roughly ten talks, mostly international, cancelled due to COVID-19 pandemic
- “The Moral Universe.” University of Athens, invited (online)
- (2019) Comments on Zöe Johnson King “Neither Sensitivity nor Safety.” Truth, Power, and the Foundations of Democracy Workshop, Dartmouth, June, invited
- “Religion and Science: Philosophical Perspectives.” Public Philosophy Week, Northfield Falls, VT, March, invited
- (2018) “Metaethical Method: Realism and the Error Theory” Peoria Project, Redondo Beach, CA, December, invited
- “Is the OQA DOA?” The College of Brockport, SUNY, April, invited
- “Why Would God Be Hidden?” Public Philosophy Week, Burlington, VT, May, invited

- “Is Philosophy Relevant Today?” (with Kenny Walden, Dartmouth), Vermont Public Radio, April, invited
- (2017) “Reid’s Regress,” University of Buffalo, November, invited
- “Liturgy and Ethics,” Rutgers University, invited
- “How to Think About Climate Change.” Public Philosophy Week, Burlington, VT, April, invited
- “The Authority of Moral Reasons.” Harvard University, April, invited
- “Does the Orthodox Tradition Have Anything to Contribute to Analytic Theology?” Volos Theological Institute, Athens, Greece, May, invited
- “Reply to Stuart on Reid.” Dartmouth College, May, invited
- “Teaching Ethics” (with Tyler Doggett), Tri-state, ASBO Conference, May, invited
- (2016) “On Speech and Revelation.” Baylor University, October, invited
- “Trusting Moral Intuitions.” Moral, Legal, and Political Philosophy Workshop, Dartmouth College, August, invited
- “The Inaccessibility of Religion Problem” and “Aligning with Lives of Faith.” Bellingham Symposium on the Nature of Faith, Western Washington University, July, invited
- “Three Dimensions of the Atonement.” Symposium on C. Stephen Layman's *Philosophical Approaches to Atonement, Incarnation, and Trinity*. Seattle Pacific University, Seattle, WA, May, invited
- “On the Religious Worth of Bodily Liturgical Action.” Fuller Seminary, Pasadena, CA, May, invited
- “Reply to Critics.” Book symposium on *Speech and Morality*, American Philosophical Association, San Francisco, CA March, invited
- “Comments on Daniel Star.” Book symposium on Daniel Star's *Knowing Better*, American Philosophical Association, January, invited
- “Does Expressivism Take the Words Right Out of Our Mouths?” American Philosophical Association, January, invited

Podcast on *Speech and Morality*

<http://newbooksinphilosophy.com/2015/01/01/terence-cuneo-speech-and-morality-on-the-metaethical-implications-of-speaking-oxford/>

- (2015) “Comments on Chapter Two of Arash Abizadeh's *Hobbes and the Two Dimensions of Normativity*.” Workshop on Arash Abizadeh's *Hobbes and the Two Dimensions of Normativity*, McGill University, December, invited
- “On the Trustworthiness of the Moral Practice: Some Reidian Reflections.” Vanderbilt University, Social and Political Thought Workshop, November, invited
- “St. Isaac’s Dictum.” Theistic Ethics Workshop, Wake Forest University, October, invited, keynote address
- “Workshop on *Understanding Morality*.” Three-day workshop on book manuscript *Understanding Morality*, Vrije Universiteit, June. Critics: Selim Berker, Anandi Hattiangadi, Tristram McPherson, Michael Ridge
- “Comment on Craig-Snell.” Logos, University of Notre Dame, 2015, invited
- “Comment on Daniel Star.” Dartmouth University, May 2015, invited
- “Destabilizing the Error Theory.” University of Southampton, June, invited; York University, April 2015, invited, keynote address
- “The Projectability Challenge to Moral Naturalism.” Fordham University, April, invited
- (2014) “Destabilizing the Error Theory.” UVM/ Dartmouth/ Philosophy Symposium, November, invited
- “On the Objectivity of Morality.” Veritas Forum, University of Tennessee, October, invited
- “Evolutionary Debunking Arguments: An Opinionated Overview” and “Evolutionary Debunking Arguments: A Reply” Vrije Universiteit, Amsterdam, August, invited (plenary speaker)
- “Audi’s *Moral Perception*.” Book symposium on *Robert Audi’s Moral Perception*, American Philosophical Association, San Diego, CA April, invited
- “Noncausal Moral Explanations.” Full Professor Lecture, University of Vermont, April, invited

- “From Romans to Liberal Democracy: Some Questions for Wolterstorff.”
Roundtable on Nicholas Wolterstorff’s *The Mighty and the Almighty*, University
of Notre Dame, March, invited
- “The Projectability Challenge to Moral Naturalism.” Normativity in
Meaning and Belief, Krakow, Poland; American Philosophical Association,
March
- (2013) “The Projectability Challenge to Moral Naturalism.” Stockholm University,
October, invited
- “The Moral Fixed Points.” Reasons: Action, Belief, Perception Workshop,
Saarbrücken, Germany, October, invited (plenary speaker)
- “Questions for Timothy Rosenkoetter on Kant.” UVM/ Dartmouth/
Philosophy Symposium, September, invited
- “Liturgy and the Moral Life.” The Character Project Conference, Wake
Forest University, June, invited
- “Expressivism and the Unity of Ought Thoughts.” Centre de Recherche en
Éthique de l’Université de Montréal (CRÉUM), Montreal, May, invited
- “Comment on Marina Folescu’s ‘The Role of Sympathy in Reid’s Action
Theory.’” American Philosophical Association, San Francisco, CA, March,
invited
- (2012) “Comment on Plunkett and Sundell.” UVM/Dartmouth Philosophy
Symposium, University of Vermont, September, invited
- “Reidian Metaethics.” Purdue University, October, invited
- “Speech and Morality.” Purdue University, October, invited
- “Reply to Street’s ‘Nothing “Really” Matters, but That’s Not What Matters.’”
SPAWN, August, invited
- “What Should We Make of the Motivation Argument for Expressivism?”
Washington University, St. Louis, April, invited
- Workshop on *Speech and Morality*. Washington University, St. Louis, April,
invited
- “Noncausal Moral Explanations.” The Metaphysics of Moral Realism,
American Philosophical Association, Chicago, IL, March, invited
- (2011) “Epistemic Expressivism and the Unity of Ought Thoughts.” Epistemic
Expressivism Workshop, University of Edinburgh, October, invited

- “Protesting Evil.” Georgetown Philosophy of Religion Conference, Georgetown University, October, invited
- "Properties for Nothing, Facts for Free? Expressivism's Deflationary Gambit," Moral Reasons and their Ontology Conference, University of Oslo, August, invited; Madison Metaethics Workshop, University of Wisconsin, Madison, September, refereed
- “Three Antirealist Views.” UVM Ethics Group, University of Vermont, March, invited
- “Does Reid Have Anything to Say to Hume?” The Problem of Evil in the Scottish Enlightenment, University of Notre Dame, March, invited
- “Another Look at Divine Hiddenness.” American Philosophical Association, Minneapolis, MN, March, invited
- (2010) “Moral Realism: Substance and Strategy.” Le Groupe de Recherche Interuniversitaire sur la Normativité (University of Montreal), October, invited
- “Speech and Morality.” Boston University Ethics Colloquium, April, invited
- “Reply to the Expressivists.” American Philosophical Association, San Francisco, April, invited
- (2009) “Comment on ‘Minimalism and Expressivism.’” American Philosophical Association, New York, December, invited
- “Is Discourse Normative?” American Catholic Philosophical Association, New Orleans, LA, November (plenary speaker), invited
- “Promising in the Military: A Comment on Eberle.” Roundtable on Religion and War, Kroc Institute for International Peace Studies, Notre Dame, October, invited
- “Reply to DePaul and Heathwood.” Book symposium on *The Normative Web: An Argument for Moral Realism*, American Philosophical Association, February, invited
- (2008) “The Myth of Moral Fictionalism.” Vrije Universiteit, Amsterdam, November, invited
- “Response to Critics.” Book symposium on *The Normative Web: An Argument for Moral Realism*, Center for Metaethics of The Netherlands, Utrecht University, November, invited

- “The Normative Web.” Vrije Universiteit, Amsterdam, November, invited
- “If These Walls Could Only Speak: Icons as Vehicles of Divine Discourse.” Philosophy and Liturgy: Ritual, Practice, and Embodied Wisdom, Calvin College, May, invited
- “Conditional Moral Vegetarianism.” Calvin College, March; American Academy of Religion, November, invited
- (2007) “A Normative Theory of Speech.” Wake Forest University, November, invited
- “Conditional Moral Vegetarianism.” Wake Forest University, November, invited
- “Natural Law, Natural Rights, and the Life-goods.” Saint Louis University, February, invited
- “Nonnaturalism, Quasi-realism, Skepticism.” University of British Columbia, February; University of Vermont, April; invited
- (2006) “Vegetarianism with Conditions and Without.” Notre Dame Center for Ethics and Culture, University of Notre Dame, December, refereed
- (2005) “What Quasi-realism Does Not Explain.” Central Michigan University, November; Western Michigan University, December, invited
- “Reply to Dreier.” American Philosophical Association, Chicago, IL, April, invited
- “A Puzzle Regarding Reid’s Theory of Motives.” Hume and His Critics, Baylor University, Waco, TX, April, refereed
- (2004) “Reid on Moral Motivation.” The Third International Reid Conference, University of Aberdeen, Scotland, July, refereed
- “Epistemic Reductionism.” Erasmus Institute Seminar: Justice, University of Portland, Portland, OR, June, invited
- (2003) “Why Reid?” Seattle Pacific University, Seattle, WA, June, invited
- “Reid on Moral Motivation.” American Philosophical Association, San Francisco, CA, March, invited
- “Saying What We Mean: An Argument against Expressivism.” Morality, Culture, and the Power of Religion in Social Life, Calvin College, January, invited

- (2001) “Moral Explanations Revisited.” Between Armchair and Experiment: Cross-Fertilization between Philosophy and Science, Heeswijk, Netherlands, May, invited
- “Signs of Value: Reid on the Evidential Role of Feeling in Moral Judgment.” The Scottish Enlightenment in its European Context, University of Glasgow, Scotland, April, refereed
- “Reidian Moral Perception.” The Epistemology of Basic Belief, The Vrije Universiteit, Amsterdam, The Netherlands June, refereed
- (2000) “Reidian Moral Perception.” The Second International Reid Conference, University of Aberdeen, Scotland, July, refereed; Brown University, NEH Summer Seminar on Thomas Reid, June; The Epistemology of Basic Belief, The Vrije Universiteit, Amsterdam, The Netherlands June, refereed
- “The Abolition of Value.” The C. S. Lewis Society, Oxford University, England, June, invited
- “A Parity Argument for Moral Realism.” Stichting voor Reformatorische Wijsbegeerte, Amersfoort, Netherlands, January, refereed; Center for Metaethics of The Netherlands, Utrecht University, The Netherlands, September, invited
- (1999) “Not Evidentialism or Fideism: Pascal's Epistemology of Religious Belief.” Free University Faculty Colloquium, Vrije Universiteit, Amsterdam, Netherlands, November, invited
- “Can a Natural Law Theorist Justify Religious Civil Liberties?” Political Thought After Liberalism, Calvin College, Grand Rapids, Michigan, May, invited
- “Aristotelian Ethics and the ‘Grounding Question.’” Pacific Division Meeting of the Society of Christian Philosophers, George Fox University, Newberg, Oregon, April, refereed
- (1996) “Why the Humean Theory of Motivation is Optional.” New Jersey Regional Philosophical Association, Rutgers University, New Brunswick, New Jersey, May, refereed
- “The Value in Divine Simplicity.” Society of Christian Philosophers, Seattle Pacific University, Seattle, WA, April, refereed
- (1995) “Should We Be Moral Skeptics?” Hastings Center Institute of Society, Ethics and the Life Sciences, Briarcliff Manor, New York, April, invited

“Natural Law and the Objection from Perversity of Will.” American Catholic Philosophical Association Roundtable, Fordham University, Bronx, New York, April, refereed

- (1994) “Aquinas on Divine Simplicity and the Goodness of God.” Fordham University Philosophy Colloquium, Fordham University, Bronx, New York, March, invited

ACADEMIC HONORS AND ACTIVITIES

- (2023) Presidential Scholar, University of Vermont
- Extraordinary Scholarly Distinction Award, University of Vermont
- (2021) Nominated for the Prelock Online Teaching Award
- (2019-22) President of the Society of Christian Philosophers
- Appointed as mentor in LATAM Bridges in Epistemology of Religion
<https://uh.edu/class/philosophy/latam/>
- (2018) Summer Seminar Leader, “Philosophical Engagements with Liturgy,” Moreau Seminary, University of Notre Dame, May 21-25, 2018
- Invited participant in “God and Morality” Workshop, Portland, ME, August 2018
- (2015) Appointed Marsh Professor of Intellectual and Moral Philosophy at the University of Vermont
- Recipient of a \$71,000 grant from the John Templeton Foundation for *Receptivity to God through Ritual*, 2015. This grant is a component of the *Experience Project*. Directors: Michael Rea, Samuel Newlands, and Laurie Paul
- Recipient of International Travel Grant, University of Vermont, March
- Invited philosopher on PEA Soup: “Does Expressivism Have a Knowledge Problem?” <http://peasoup.typepad.com/peasoup/2015/03/does-expressivism-have-a-knowledge-problem-by-featured-philosopher-terence-cuneo.html>
- (2014) Recipient of \$44,000 grant from the John Templeton Foundation for “The Moral Fixed Points: New Directions for Moral Nonnaturalism” (with Russ Shafer-Landau). This grant is a component of *Science After Scientism*, a one million dollar Templeton grant. Director R. van Woudenberg
- Invited participant in roundtable discussion of Nicholas Wolterstorff’s *The Mighty and the Almighty*, University of Notre Dame, March

- Guest editor of special edition of *Res Philosophica* dedicated to Moral Nonnaturalism,
- (2013) “Empirical Dimensions of Metaethics,” faculty summer seminar, co-leader with Don Loeb, University of Michigan, summer 2013. This seminar is a component of *The Science of Ethics* project, a one-million dollar Templeton grant. Director Daniel Jacobson
- (2012) Recipient of \$62,000 grant from the John Templeton Foundation for *Being for the Good: Essays on Liturgy and Character*. This grant is a component of *The Character Project*, a three million dollar Templeton grant. Director Christian Miller
- (2009) Invited participant in roundtable discussion of Religion and War roundtable, Kroc Institute for International Peace Studies, University of Notre Dame, September 24-26, 2009
- Philosophical Reflections on Liturgy*, faculty summer seminar, co-leader with Nicholas Wolterstorff, Calvin Summer Seminars, June 22 – July 12
- (2008) McGregor Summer Research Grant (with Sean Christy), Summer
- Calvin Center for Christian Scholarship Summer Research Grant, Summer
- (2007) Calvin Research Fellowship, Calvin College, Fall
- (2006) Invited participant in roundtable discussion of Timothy P. Jackson's *Political Agape: A Defense of Prophetic Liberalism*, Center for the Interdisciplinary Study of Law and Religion, Emory University, April
- (2005) Nicholas Wolterstorff Young Scholar Award, Spring (Awarded by the Reid Society)
- Calvin Center for Christian Scholarship Summer Research Grant, Summer
- (2004) Participant in Erasmus Institute Summer Seminar "Justice: Philosophical and Theological Perspectives," June 5-23, Director Nicholas Wolterstorff
- Invited participant in roundtable discussion of Nicholas Wolterstorff's *Justice: Human and Divine*, Center for the Interdisciplinary Study of Law and Religion, Emory University Law and Religion Program, Emory University, March 26-27
- Calvin Research Fellowship, Calvin College, Fall
- (2002) Faculty Research Grant, Seattle Pacific University, Fall

- (2001) Recipient of PEW Research Grant for work in political philosophy, August
- Participant in PEW Summer Seminar "Morality, Culture and the Power of Religion in Social Life," June 25 - July 27, Director Christian Smith
- Post-doctoral research fellow, Free University, Amsterdam, The Netherlands, September 1999 - September 2001
- (2000) Participant in NEH Summer Seminar, "Thomas Reid on Perception, Knowledge, and Action," July 17- August 18, Director James Van Cleve
- (1999) Nominee for Teacher of the Year, Seattle Pacific University, May
- (1998) Participant in PEW Summer Seminar, "Political Theory After Liberalism," June 29–August 7, Director Nicholas Wolterstorff
- (1997) Dissertation Fellowship, Fordham University, 1996-97 (one such award is granted per year to outstanding graduate student in the humanities)
- (1992-96) Presidential Scholarship, Fordham University, 1992-96
- (1991) Philo S. Bennet Prize for outstanding senior thesis in Political Philosophy, Yale University
- William J. Knapp Memorial Scholarship, Yale University, 1990-91
- (1990) Phelps Association World War II Memorial Scholarship awarded for excellence in academics and athletics, Yale University

SERVICE

Chair, Philosophy Department, University of Vermont, 2018-

Tenure and promotion referee, January 2015, August 2015, January 2017, May 2019, December 2020, January 2021, December 2021, January 2022, September 2022, October 2022, October 2023

TEACHING

Courses Taught (through 2017)

Lower Level

Philosophy of Religion
 Belief, Morality, and the Modern Mind
 Philosophy of the Human Person
 Philosophy of Human Knowledge
 Ethics
 The Good Place (with Tyler Doggett)

Upper Level

Contemporary Metaethics
Religion and Politics
Social Ethics
History of Modern Philosophy
History of Early Modern Philosophy
Contemporary Epistemology
Philosophy of Religion

GRADUATE STUDENTS

- (2024) Reader of Emily Slome's dissertation (University of Colorado, Boulder) *Moral Testimony Pessimism and the Epistemology of Evolutionary Debunking*
- (2021) Reader of E. P. Kassenberg's dissertation (Groningen University) *New Problems for Moral Anti-realism*
- (2020) Reader of Scott Simmons's dissertation (Bowling Green University) *Nililism and Argumentation*
- (2018) Reader of Spencer Case's dissertation (University of Colorado, Boulder) *From Epistemic to Moral Realism*
- (2016) Reader of Dan Baras's dissertation (Ben-Gurion University) *Epistemic Challenges to Moral Realism*
- (2013) Reader of Amelia Hicks's dissertation (University of Notre Dame) *Moral Particularism. The Nonexistence of Moral Principles and the Nature of Proper Moral Deliberation*
- Reader of Brian Besong's dissertation (Purdue University) *Moral Intuitionism, Disagreement and the Prudent Conscience*

PROFESSIONAL SERVICE

Referee for American Council of Learned Societies, Bloomsbury, Continuum, Cambridge University Press, Cornell University Press, Edinburgh University Press, Oxford University Press, Princeton University Press, Routledge, Wiley-Blackwell, *American Philosophical Quarterly*, *Analysis*, *Analytic Philosophy*, *Australasian Journal of Philosophy*, *Canadian Journal of Philosophy*, *Dialectica*, *Erkenntnis*, *Ethics*, *Ergo*, *Faith and Philosophy*, *Hume Studies*, *John Templeton Foundation*, *Journal of Aesthetics and Art Criticism*, *Journal of Ethics and Social Philosophy*, *Journal of the History of Philosophy*, *Journal of Moral Philosophy*, *Journal of Philosophy*, *Journal of Philosophical Research*, *Journal of Scottish Philosophy*, *Legal Theory*, Junior Research Fellowship (Cambridge University), Mark Sanders Prize in Metaethics, *Modern Schoolman*, *Modern Theology*, *Moral Theory and Ethical Practice*, *Mind*, *Noûs*, Netherlands Organization of Scientific Research, *Oxford Studies in Philosophy of Religion*, *Pacific Philosophical Quarterly*, *Philosophia*, *Philosophical Quarterly*, *Philosophical Review*, *Philosophical Studies*, *Philosophy and Phenomenological Research*, *Philosophy Compass*, *Philosopher's Imprint*, *Religious Studies*, *Ratio*, *Res Philosophica*, *Social Theory and Practice*, *Sophia*, *Synthese*, *TheoLogica*, *Theoria*, *Topoi*, Social Sciences and Humanities Research Council of Canada, Madison Metaethics Workshop

Member of executive committee of the Reid Society, 2000-

Member of Advisory Board, *Faith and Philosophy*, 2018-