

Books:

The Body Broken: Late Medieval and Renaissance Europe, 1300–1525. Revised and expanded second edition. London and New York: Routledge, 2020

A Companion to Giles of Rome. Co-edited with Peter S. Eardley. Leiden and Boston: Brill, 2016

The Body Broken: Medieval Europe 1300–1520. Routledge History of the Middle Ages. London and New York: Routledge, 2011

Giles of Rome's De regimine principum: Reading and Writing Politics at Court and University, c. 1275–c. 1525. Cambridge Studies in Palaeography and Codicology, 5. Cambridge: Cambridge University Press, 1999

The Governance of Kings and Princes: John Trevisa's Middle English Translation of the De regimine principum of Aegidius Romanus, Vol. 1—*Text*. Co-edited with David C. Fowler and Paul G. Remley. New York: Garland Publishing, Inc., 1997

Articles and Chapters:

“‘Perfect justice weighs everything on a balanced scale’: Italian Friars on Equity, the Common Good, and the Commune, c. 1270–c. 1310.” In *Addressing Injustice in the Medieval Body Politic: From Complaint to Advice*, ed. Constant J. Mews and Kathleen Neal, pp. 283–310. Amsterdam: Amsterdam University Press, 2023

“Defenders of the Peace: The Political Thought of Marsilius's Italian Dominican Contemporaries.” In *Marsilius of Padua: Between History, Politics, and Philosophy*, ed. Alessandro Mulieri, Serena Masolini, and Jenny Pelletier, pp. 215–52. Turnhout: Brepols, 2023

“The Mirror Compiled: Roger Waltham’s *Compendium morale* and Cary Nederman’s Medieval English Tradition of Political Thought.” In *Rethinking Medieval and Renaissance Political Thought: Historiographical Problems, Fresh Interpretations, New Debates*, ed. Chris Jones and Takashi Shogimen, pp. 109–29. London: Routledge, 2023

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“Moral Philosophy and Wisdom Literature.” In *The Oxford History of Classical Reception in English Literature*, vol. 1, 800-1558, ed. Rita Copeland, pp. 299-321. Oxford: Oxford University Press, 2016

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“The Clerk.” In *Historians on Chaucer: The General Prologue to the Canterbury Tales*, ed. Stephen H. Rigby and Alastair Minnis, pp. 187-205. Oxford: Oxford University Press, 2014

“History, Story, and Community: Representing the Past in Latin Christendom, 1050-1400.” In *The Oxford History of Historical Writing, Volume 2: 400-1400*, ed. Sarah Foot and Chase F. Robinson, pp. 391-413. Oxford: Oxford University Press, 2012

“Moral Philosophy in England after Grosseteste: An ‘Underground’ History.” In *The Study of Medieval Manuscripts of England: Festschrift in Honor of Richard W. Pfaff*, ed. George H.

Brown and Linda E. Voigts, pp. 359-88. Tempe, Arizona: Medieval and Renaissance Texts and Studies, 2010

“Knowledge and Royal Power in the Later Middle Ages: From Philosopher-Imam, to Clerkly King, to Renaissance Prince.” In *Power in the Middle Ages: Forms, Uses, Limitations*, ed. Susan J. Ridyard, pp. 81-97. Sewanee, Tennessee: University of the South, 2010

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“Aristotle’s *Rhetoric* in the Later Medieval Universities: A Reassessment.” *Rhetorica* 25 (2007): 243-68

“Translation as Pedagogy: Academic Discourse and Changing Attitudes toward Latin in the Thirteenth and Fourteenth Centuries.” In *Frontiers in the Middle Ages*, ed. Outi Merisalo, pp. 495-505. Louvain-la-Neuve: Fédération Internationale des Instituts d’Études Médiévales, 2006

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